اراء الفراء في النحو و القراءات القرآنية و الاصوات اللغويه

من خلال كتابه (معاني القرآن)

ملخص البحث

**تتناول هذه الدراسة جوانب من نشاطات الفراء الفكرية ، وما تفرد به من آراء**

**في النحو واللغة ، كما تكشف عن ثقافته الواسعة وقدرته على الاستدلال مما ينم**

**عن سعة في الحفظ وتمكن في الاستنباط والقياس ، واهتمام غير محدود في علوم**

**القرآن ، يشير الى ذلك سمة منهجه في تفسير كتابه (معاني القرآن)**

**ويتعرض البحث لنماذج من القراءات القرآنية ، والمعايير التي اعتمدها القراء**

**الصحة القراءة وهي معايير في مجملها تعتمد على القياس والمنطق اللغوي السليم ،**

**كما تتعرض النماذج من العلل اللفظية ، والمعنوية التي اختارها الفراء وتتمثل**

**اللفظية منها في : الإعراب ، وكثرة الاستعمال والنظير ، والأسلوب ، وقراءة عيد**

**الله بن مسعود وأبي بن كعب ، ورسم المصحفه ، والصرف ، والقياس والأصل**

**ومشاكلة رؤوس الآيات ، والوقف ، والخفة و الصوت**

**وتتمثل العلل المعنوية في الحمل على المعنى ، والتفسير والمفسرين ومناسبة**

**السياق وعدم النظير ، والتوكيد**

**كما تشمل الدراسة الجوانب الصوتية التي كان القراء من خلالها إسهامات**

**تسجل له حيث بين اهميتها في الدراسات اللغويه و الصرفية ثم تعرض البحث**

**للخاتمة التي شملت نتائج هذه الدراسة**

**Abstract**

**The title of this thesis is " Alfarra " and his opinion in Grammar,**

**Qur’an Readings, and phonetics, as it cleared in his book " Qur’an**

**Meanings".**

**Alfarra was one of the ancient Arab scientist, He, as it was written**

**in biographical and category books , was the person who put the**

**bas, measures, and the idioms of Kufan grammar, in addition to his**

**comprehension to the Arabic language Styles. This is clear in his book**

**Qur'an Meanings " which represents prominent evidence that its author**

**was interested in Qur'an science.**

**Alfarra's method in clearing the readings concentrated on Arabic**

**styles . He sometimes explains the reason for his selection , and he**

**sometimes leaves the reason without explanation He was frequently**

**equalizing the readings to on another**

**In this thesis I explained the reasons for the Alfarra's selections, and**

**they are two kinds pronunciatory and significant reasons pronunciatory**

**reasons surpass the significant ones in number and variety according to**

**Alfarra frequent usage of pronunciatory reasons, they are as follows**

**The readers agreement, parsing the frequent usage equal order and**

**style Abd Ullah Ibn Mas’uds reading Uthman Qur’an Copy, ety-**

**mology Lightness. Ubai Ibn Ka’bs readings Measurement, resem-**

**blance of the ends of Qur’an Verses the origin notification, Sound**

**and pausing**

**The significant reason of meaning surpasses others in repetition , and they are meaning , explanation and explanation and expounders context**

**This thesis has made the above mentioned reasons clear .**

**In considering them , it appeared that Alfarra’ in Qur;an reading , didn’t compel to what had been said about Kufans and Basrans in compelling them to hearing or measuring or both but he used other origins they are the reason which I tried to make them clear after they had been spread here and there in many references .**

**If we want to evaluate Arabic reasons , they are considered new characteristics of the Arabic Language and prominent evidence that proves that this language is abundant and good for improvement which Qur’an was its center.**

**Therefore , Qur’an readings must be considered an origin for measurement**

**In grammar , etymology , language and style because they are tenacious and reliable literary work.**