**The Biography**

**Personal data:**\*

. Name: Firas Muhammad Ahmed Al-Yaqoub-

. Address: The Hashemite Kingdom of Jordan - Mafraq City - Mohandiseen Street-

Phone number: (077704111) - (0795514852).-

Place and date of birth: Ajloun (6/17/1973)-

-Religion: Islam.

Email: d.firasyaqoub@gmail.com.-

-Social status: Married.

**ــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــ**

**\*Academic qualifications:**

**-Doctorate of Philosophy / Specialization in Public Law. Amman Arab University for Postgraduate Studies 2009-2010**

**Master of Laws in Public Law - University of Juba 2002.-**

**-Higher diploma in the Department of Legal Research and Studies. Institute of Arab Research and Studies. Cairo. League of Arab States 2000.**

**- Bachelor of Laws. University of Applied Sciences 1995.**

**High school diploma 1991.-**

**ــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــ**

**\*Languages**

Arabic (mother tongue)-

-English language (good)

**ــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــ**

**Experiences\***

-A lawyer practicing the legal profession (regular) since January 17, 1998, the Regular Bar Association.

- A lawyer practicing the legal profession (Sharia) since 7/3/1999 in the Chief Justice Department.

-Member of the research discussion committee for trainee lawyers, Jordanian Bar Association

-Vice President of the Association for Combating Modern Forms of Human Trafficking and Slavery

**ـــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــ**

**\*Published research**

**The independence of the judiciary is one of the pillars of a fair trial (a comparative study between Islamic law and the Jordanian judiciary independence law)**

**The law applicable to electronic signatures (a comparative study) -**